

## CAMPAIGN FINANCIAL REPORT

TO: Dennis Cluff  
(City Recorder)

Full Name of Candidate Barbara J. Patterson

Street Address 2562 W 1725 N

City Clinton, Utah 84015

Phone: Home 801-698-0779 Business 801-698-0779

Name of Office City Council

District Office (If Applicable)

		TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
more than \$50.00 (from Form "A" other side of this sheet)	\$	<del>0</del>		<del>0</del>		\$ <del>0</del>
2. Aggregate total of contributions of \$50.00 or less	\$	<del>0</del>		<del>0</del>		\$ <del>0</del>
3. Total campaign expenses (from Form "B" total from other side of this sheet)	\$	<u>4694</u>		<u>110144</u>		<u>116982</u>
4. Balance at the end of this reporting period	\$	<del>0</del>		<del>0</del>		\$ <u>116982</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 10/23/19 and ending \_\_\_\_\_ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10/23/19 Signed Barbara J. Patterson

ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
4/3/19	Clinton City	Candidate fee	25.00
6/14/19	Davis County	Voter Info	21.94
9/9/19	Alpha Groups	Mailers	1079.97
10/10/19	Alpha Groups	Mailers	43.38

(If additional space is needed, use blank paper and list information in the above format and file with this report)